ElG

## Entry Blank-Please Type or Print ☐ Ms./Artist BRENT J. MARSHALL Mr./Artist Permanent EDGEHICC CLEV. HT Address Daytime Tel. (216) 43/ area Temporary or Studio Address Street City Daytime Tel. (216) 43/- 4/409 Zip If you do not presently live in one of the counties of the Western Reserve, in which county were you born? Collaborator (if any) .\_ If May Show entries are not accepted or are not sold: Artist will pick up at Museum. ☐ Museum should dispose of. ☐ Museum should ship to artist at artist's expense: Street State Permanente Special Instructions Entry Blank must be completed in full and signed; forms received unsigned will not be accepted. When necessary, include instructions or a drawing for assembling and displaying an object. Note carefully the dates for both delivery and return of objects. It is understood that the Museum shall dispose for its own account any objects not picked up by the dates given herein. It is also understood that accepted objects will remain on exhibition until September 5, 1993. The submission of objects will be construed as an acceptance by the artist of all terms and conditions printed herein. I have received the unsold/unaccepted object(s) in good condition

| ٨                          | Specify     | category:   Sc                 | ulpture                    | Craft                                      | s                          |  |
|----------------------------|-------------|--------------------------------|----------------------------|--|----------------------------|--|
| 4                          | ☐ Pair      |                                |                            |  | ☐ Photography              |  |
| Materials                  | used (media | a):                            |                            |  |                            |  |
| C                          | AST         | GLASS .                        | f 5                        | TEEL                                       |                            |  |
| Title                      | 7116        | REACH                          | 4                          |  |                            |  |
| Price or NFS<br>7500,00    |             | Insurance Value<br>if NFS Only |                            | Size " " " " " " " " " " " " " " " " " " " |                            |  |
|                            |             | GRAPHICS AND PHO               | OTOGRAPH                   | Y ONLY                                     |                            |  |
| Additional No.<br>For Sale |             | Total No. in<br>Edition        | Price of Print<br>Unframed |  | Price of<br>Frame Only     |  |
| ACCE                       | PTED        | DO NOT WRITE I                 | N THIS S                   | ECTION                                     | ACCEPTED                   |  |
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| 3                          | Specify     | - ·                            | ulpture<br>aphics          | Crafts                                     |                            |  |
| Materials                  | used (media | a):                            |                            |  |                            |  |
|                            | CAS         | T GL                           | ASS                        |  |                            |  |
| Title                      | 051         | WATO I                         | EM                         | ERA  | LD                         |  |
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| 200                        |             | 1 7abc                         | E/6                        | -  | 1 /                        |  |